

| FOR OFFICE USE ONLY            |
|--------------------------------|
| DATE RECEIVED:<br>CASE NUMBER: |

## COMPLAINT ALLEGING FAILURE OF DEPARTMENT OF JUSTICE EMPLOYEE TO PROVIDE RIGHTS TO A CRIME VICTIM UNDER THE CRIME VICTIMS' RIGHTS ACT OF 2004

|        | This Complaint form is not designed for the correction of specific victims' rights violations, but is instead to request                          |                           |              |                                                                             |  |  |  |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|-----------------------------------------------------------------------------|--|--|--|--|
|        | corrective or disciplinary action against Department of Justice employees who may have failed to provide or have                                  |                           |              |                                                                             |  |  |  |  |
|        |                                                                                                                                                   |                           |              | the Crime Victims' Rights Act of 2004. A crime victim includes any          |  |  |  |  |
|        | person who has been directly and proximately harmed as a result of the commission of a Federal offense or an offense in the District of Columbia. |                           |              |                                                                             |  |  |  |  |
|        |                                                                                                                                                   |                           |              |                                                                             |  |  |  |  |
|        |                                                                                                                                                   |                           |              | sixty (60) days of the victim's knowledge of a violation by the Department  |  |  |  |  |
|        |                                                                                                                                                   |                           | ore than on  | e year after the actual violation. Receipt of complaints will be            |  |  |  |  |
|        | ackno                                                                                                                                             | wledged in writing.       |              |                                                                             |  |  |  |  |
|        | The in                                                                                                                                            | formation provided herei  | in will be u | used along with other information developed during the investigation to     |  |  |  |  |
|        |                                                                                                                                                   |                           |              | of this complaint. The information may be furnished to designated officers  |  |  |  |  |
|        |                                                                                                                                                   |                           | departmen    | nts of the Federal Government in order to resolve or otherwise determine    |  |  |  |  |
|        | the me                                                                                                                                            | erits of this complaint.  |              |                                                                             |  |  |  |  |
|        |                                                                                                                                                   |                           |              |                                                                             |  |  |  |  |
| Please | check th                                                                                                                                          | e box that applies to the | person filin | ng this complaint.                                                          |  |  |  |  |
|        |                                                                                                                                                   |                           | •            |                                                                             |  |  |  |  |
|        |                                                                                                                                                   | Victim                    |              | Attorney representing victim                                                |  |  |  |  |
|        |                                                                                                                                                   | Legal Guardian            |              | Other representative (describe)                                             |  |  |  |  |
|        | Name                                                                                                                                              | phone number and relati   | ionshin to v | victim of person completing this form (if not the victim).                  |  |  |  |  |
|        | rvaine                                                                                                                                            | , phone number and refac  | ronsinp to   | victim of person completing and form (if not the victim).                   |  |  |  |  |
|        |                                                                                                                                                   |                           |              |                                                                             |  |  |  |  |
|        | Is the                                                                                                                                            | victim represented by an  | attorney in  | n this complaint? □ Yes □ No                                                |  |  |  |  |
|        | 18 1110                                                                                                                                           | victim represented by an  | attorney in  | This complaint:                                                             |  |  |  |  |
|        | If yes,                                                                                                                                           | please provide the attorn | ney's name   | and contact information. All future contacts with the victim regarding this |  |  |  |  |
|        | complaint will be made through the attorney.                                                                                                      |                           |              |                                                                             |  |  |  |  |
|        |                                                                                                                                                   |                           |              |                                                                             |  |  |  |  |
|        |                                                                                                                                                   |                           |              |                                                                             |  |  |  |  |
| _      |                                                                                                                                                   |                           |              |                                                                             |  |  |  |  |

## 1. **PERSONAL INFORMATION ABOUT THE VICTIM**

| First Name:                                                                                                                                                                       | Middle Name:                                                                                                                                                                                                            |                     | Last Name:             |                         |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------|--|--|--|--|
| Title: Mr Mrs M                                                                                                                                                                   | Citle: Mr Mrs Ms Other                                                                                                                                                                                                  |                     |                        |                         |  |  |  |  |
| Street Address:                                                                                                                                                                   |                                                                                                                                                                                                                         |                     |                        |                         |  |  |  |  |
| City:                                                                                                                                                                             | State:                                                                                                                                                                                                                  | Country:            |                        | Zip Code:               |  |  |  |  |
| Home Telephone No:                                                                                                                                                                | Work Telephone No:                                                                                                                                                                                                      |                     | Cell Phone No:         |                         |  |  |  |  |
| Email Address:                                                                                                                                                                    |                                                                                                                                                                                                                         |                     |                        |                         |  |  |  |  |
| The following section requests in Please provide as much informat                                                                                                                 | nportant information abou                                                                                                                                                                                               | t the criminal inve | stigation or case in w | hich you are a victim.  |  |  |  |  |
| Stage of the Criminal Justice Process - S  ☐ Investigation ☐ Arrest ☐ Arraignm ☐ Other                                                                                            | nent 🗆 Preliminary Hear                                                                                                                                                                                                 | ing □ Guilty Ple    | ea □ Trial □ Sent      | encing □ Parole Hearing |  |  |  |  |
| Defendant(s) Name(s):                                                                                                                                                             |                                                                                                                                                                                                                         |                     |                        |                         |  |  |  |  |
| Case Number:                                                                                                                                                                      | District Court:                                                                                                                                                                                                         |                     | Judge:                 |                         |  |  |  |  |
| 3. INFORMATION ABOUT THE VICTIM'S COMPLAINT  What is the location and name of the office(s) or organization(s) of the Department of Justice that is/are the subject of complaint? |                                                                                                                                                                                                                         |                     |                        |                         |  |  |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                         |                     |                        |                         |  |  |  |  |
|                                                                                                                                                                                   | Is your complaint against a specific person in that office?   Yes   No  If yes, please identify the person(s) (include position or title, if known) who failed to provide the right(s) about which you are complaining. |                     |                        |                         |  |  |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                         |                     |                        |                         |  |  |  |  |

| The right to be reasonably protected from the accused.                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The right to reasonable, accurate, and timely notice of any public court proceeding, or any parole proceeding, involving the crime or of any release or escape of the accused.                                                                                  |
| The right not to be excluded from any such public court proceeding, unless the court, afer receiving clear and convincing evidence, determines that testimony by the victim would be materially altered if the victim heard other testimony at that proceeding. |
| The right to be reasonably heard at any public proceeding in the district court involving release, plea, sentencing, or any parole proceeding.                                                                                                                  |
| The reasonable right to confer with the attorney for the Government in the case.                                                                                                                                                                                |
| The right to full and timely restitution as provided by law.                                                                                                                                                                                                    |
| The right to proceedings free from unreasonable delay.                                                                                                                                                                                                          |
| The right to be treated with fairness and with respect for the victim's dignity and privacy.                                                                                                                                                                    |

Which of the following rights afforded by the Crime Victims' Rights Act of 2004, 18 U.S.C. § 3771, do you feel you were

## 4. STATEMENT OF COMPLAINANT

denied? Please check all that apply.

Please provide as much detailed information about your complaint against the Department of Justice employee(s) as possible, including the date(s) of the alleged violation(s), and an explanation of how the violation(s) occurred. However, you should not discuss the facts of the criminal investigation or case in which you are a victim. You may attach additional pages or documents to this complaint.

| 5.       | PRIOR NOTIFICATION TO                                                                                                                                                                                                                                                                                                                                                                                                                                          | THE DEPARTMENT O    | OF JUSTICE             |                                                                         |  |  |  |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------|--|--|--|--|--|
|          | Although you are not required to do so, did you notify the Department of Justice employee, or any employee of the office described above, of the alleged violation before filing this complaint?                                                                                                                                                                                                                                                               |                     |                        |                                                                         |  |  |  |  |  |
|          | If yes, please describe your efforts to resolve this matter, including the date(s) that you notified the Department of Justice employee or any employee of the office described above; the name, address and telephone number of the person with whom you attempted to resolve this matter; and the actions taken by the Department of Justice employee or office to resolve your complaint. You may attached additional pages or documents to this complaint. |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
| 6.       | OTHER RELEVANT INFOR                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>MATION</u>       |                        |                                                                         |  |  |  |  |  |
|          | Provide any other relevant information or event(s). You may attach additional pages or documents to this complaint.                                                                                                                                                                                                                                                                                                                                            |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                                                                         |  |  |  |  |  |
| The in   | nformation set forth herein                                                                                                                                                                                                                                                                                                                                                                                                                                    | is true and correct | to the best of my knov | vledge.                                                                 |  |  |  |  |  |
| Signatu  | re:(Must be signe                                                                                                                                                                                                                                                                                                                                                                                                                                              | ed by Victim)       | Date:                  |                                                                         |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                   |                        |                                                                         |  |  |  |  |  |
| of the c | •                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                        | must be signed by the Legal Guardian her person appointed by the court. |  |  |  |  |  |
|          | □ Under 18 years of age                                                                                                                                                                                                                                                                                                                                                                                                                                        | ☐ Incapacitated     | □ Incompetent          | □ Deceased                                                              |  |  |  |  |  |
| Signatu  | re:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | Date:                  |                                                                         |  |  |  |  |  |