

**OJP**



**U.S Department of Justice**  
*Office of Justice Programs*

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*Office of the Chief Information Officer*

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***Applicant Progress Reporting***

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## **AGENDA**

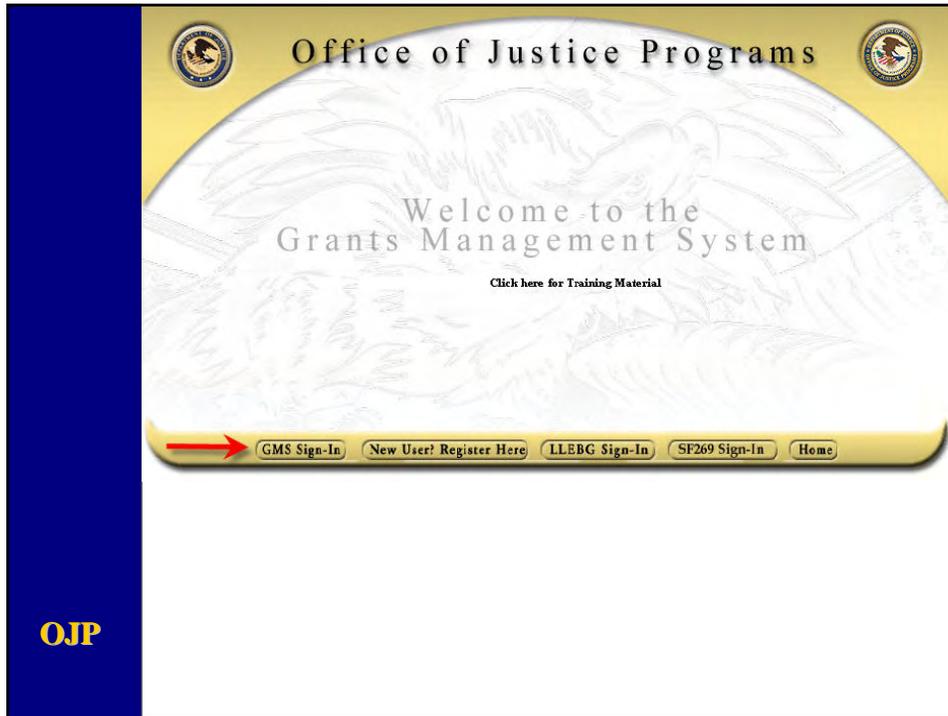
- **Accessing Reporting Module**
- **Performance vs. Progress Reporting**
- **Applicant Reporting Procedures**
- **Questions**

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## **Module Capabilities**

- **Types of Reports**
- **Point of Contact Information**
- **Performance Metrics**
- **Narratives**
- **Certification**

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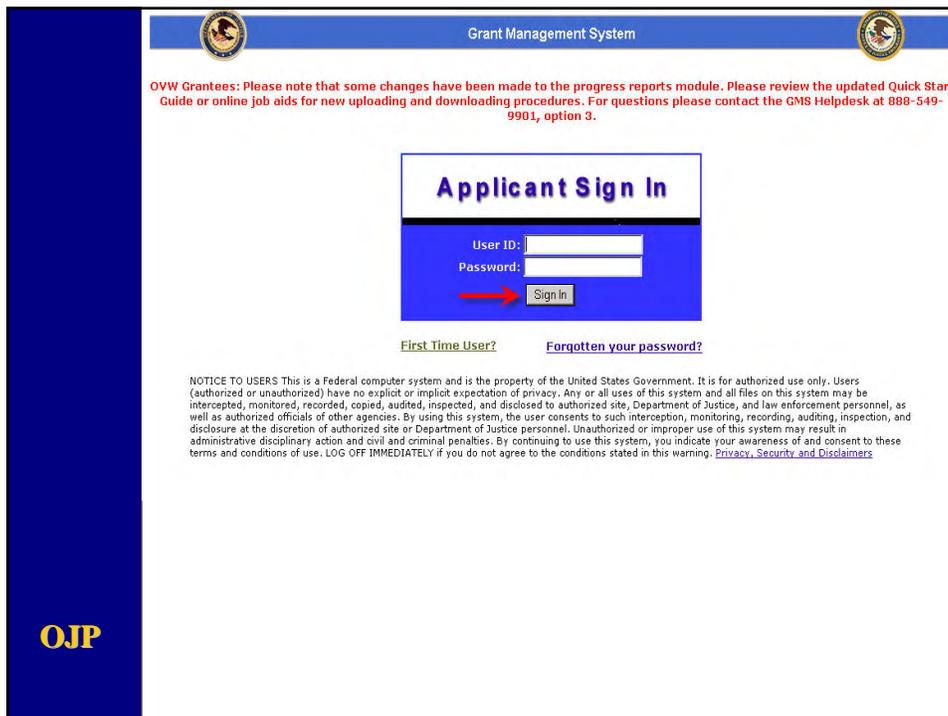
Office of Justice Programs

Welcome to the Grants Management System

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[SF269 Sign-In](#)
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Grant Management System

OVW Grantees: Please note that some changes have been made to the progress reports module. Please review the updated Quick Start Guide or online job aids for new uploading and downloading procedures. For questions please contact the GMS Helpdesk at 888-549-9901, option 3.

**Applicant Sign In**

User ID:

Password:

[Sign In](#)

[First Time User?](#)
[Forgotten your password?](#)

NOTICE TO USERS This is a Federal computer system and is the property of the United States Government. It is for authorized use only. Users (authorized or unauthorized) have no explicit or implicit expectation of privacy. Any or all uses of this system and all files on this system may be intercepted, monitored, recorded, copied, audited, inspected, and disclosed to authorized site, Department of Justice, and law enforcement personnel, as well as authorized officials of other agencies. By using this system, the user consents to such interception, monitoring, recording, auditing, inspection, and disclosure at the discretion of authorized site or Department of Justice personnel. Unauthorized or improper use of this system may result in administrative disciplinary action and civil and criminal penalties. By continuing to use this system, you indicate your awareness of and consent to these terms and conditions of use. LOG OFF IMMEDIATELY if you do not agree to the conditions stated in this warning. [Privacy, Security and Disclaimer](#)

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All programs you are currently participating in are listed below. To reduce the size of program listing, choose from the following criteria and press the **Refresh** button.

Year	Solicitation	
All	All	<input type="button" value="Refresh"/>

Office of Justice Programs has many other funding opportunities that you may be eligible for. To review these opportunities or to start a new application click on [Funding Opportunities](#).

**BJA FY 2007 Solicited Awards**

Year	Application No.	Status	Correspondence	Action
2007	2007-F0203-DE-DD	<ul style="list-style-type: none"> <li>Application submitted and last updated on 11/22/2006</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

OMB Form 1123-0243, exp. 07/31/2007

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**BJA FY 2007 Solicited Awards**

Year	Award Number	Status	Grant Manager	Correspondence	Action
2007	2007-DD-BX-0010	<ul style="list-style-type: none"> <li>Grantee Notified On 11/22/06</li> <li>Active</li> </ul>	Name: Smith, Christopher Phone: Fax: Other:	No Message <a href="#">Compose message</a>	<a href="#">View Award Instructions</a> <a href="#">Semi-Annual Progress Reporting</a> <a href="#">Grant Monitoring</a>

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BJA FY 2007 Solicited Awards 2007-00-BX-0010

Award      **Semi-Annual Progress Reports**      Correspondence

**Semi-Annual Progress Report Handbook**

**Semi-Annual Progress Reports**

This handbook allows you to complete Semi-Annual Progress Reporting for BJA FY 2007 Solicited Awards.

For questions about what to submit click [here](#).

Report Number	Reporting Period	Type	Status	Last Edited	Action	
1	30-Sep-2006 - 31-Dec-2006	Regular		22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>
2	01-Jan-2007 - 30-Jun-2007	Regular		22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>
3	01-Jul-2007 - 31-Oct-2007	Final Report		22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>

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BJA FY 2007 Solicited Awards 2007-00-BX-0010

Award      **Semi-Annual Progress Reports**      Correspondence

**Semi-Annual Progress Report Handbook**

**Reporting Requirements**

The reporting requirements noted in this section are designed to provide the grantor agency with sufficient information to monitor grant implementation and goal achievement. To support effective monitoring of the grant, reports must be keyed to the grant implementation plan provided in the grant application. Specifically, the report should:

1. Indicate status of each goal that was due for completion during a previous reporting period but carried over due to implementation of other problems.
2. State the status of each goal which was scheduled to be achieved during the report
3. State the corrective action planned to resolve implementation problems and state the effect of these problems on the remaining schedule for achieving the project remaining goals.
4. If appropriate, identify changes that are needed in the implementation plan specified in the grant application to overcome problems. Changes that alter plans and/or goals set forth in the application require prior grantor agency approval and issuance of a Grant Adjustment Notice (GAN).
5. State what technical assistance the grantor agency might provide during the next six month period to help resolve implementation problems. If technical assistance has been provided to resolve implementation problems, state the problems (or tasks) addressed and the results (or impact) of the assistance provided.
6. Based on the performance measures set forth in the grant application (implementation plan), indicate in quantitative terms the results (of the project) achieving both during the reporting period and cumulative to date. Substantive and

Status	Last Edited	Action	
	22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>
	22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>
	22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>

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### Semi-Annual Progress Reports

This handbook allows you to complete Semi-Annual Progress Reporting for BJA FY 2007 Solicited Awards.

For questions about what to submit click [here](#).

Report Number	Reporting Period	Type	Status	Last Edited	Action	
1	30-Sep-2006 - 31-Dec-2006	Regular		22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>
2	01-Jan-2007 - 30-Jun-2007	Regular		22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>
3	01-Jul-2007 - 31-Oct-2007	Final Report		22-Nov-2006	<a href="#">View</a>	<a href="#">Create</a>

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### Report Overview

Federal Award Number	2007-DD-BX-0010
Award Amount	\$100,000.00
Grantee	Justice Inc.
Project Title	This is an application which will be used for which post award activities training.
Report Number	1
Reporting Period From	30-Sep-2006
Reporting Period To	31-Dec-2006

Implementing Sub Grantee:

\*Report Type: Regular

[Save and Continue](#) [Save](#)

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BJA FY2007 Solicited Awards 2007-00-BX-0010

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**Semi-Annual Progress Report's Point of Contact**

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\*Prefix:   
 Prefix (Other):   
 \*First Name:   
 Middle Initial:   
 \*Last Name:   
 Suffix:   
 Suffix (Other):   
 \*Title:   
 \*Address Line 1:   
 Address Line 2:   
 \*City:   
 County:   
 \*State:   
 \*Zip Code:  -   
 \*Phone:  -  -  Ext :   
 Fax:  -  -   
 \*E-mail:



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BJA FY2007 Solicited Awards 2007-00-BX-0010

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**Performance Metrics**

Performance Metrics are not required for this solicitation

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**Coverdell Forensic Science Improvement 2005-08-02-0008**

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**Performance Metrics**

- At the beginning of the grant period, the number of days between submission of a sample to a forensic science laboratory and delivery of test results to a requesting office or agency.
- At the end of this reporting period, the number of days between submission of a sample to a forensic science laboratory and delivery of test results to a requesting office or agency.
- At the end of this reporting period, the change in the number of days between submission of a sample to a forensic science laboratory and delivery of test results to a requesting office or agency.
- Number of backlogged cases at the beginning of the grant period.
- At the end of this reporting period, the number of backlogged cases.
- The number of backlogged forensic cases analyzed with Coverdell funds (if applicable to the grant) in this reporting period.
- Number of medical examiner personnel attending training programs (if applicable to the grant) in this reporting period.
- Number of forensic science personnel attending training (if applicable to the grant) in this reporting period.

Save and Continue

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**Narratives**

Use the narratives to enter any additional information you would like you provide.

Commence Report Here

Save and Continue    Save

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**Semi-Annual Progress Report Handbook**

Use attachments for any additional information you would like you provide.

**Attachments**

Semi-Annual Progress Report Attachments

Click on the Attach Button to upload an attachment



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**Semi-Annual Progress Report Handbook**

Click on the Browse button to find your file. When your file is found, click on the Open button and then on the Upload Document button.

[Tips for successful upload](#)

Attach here:   

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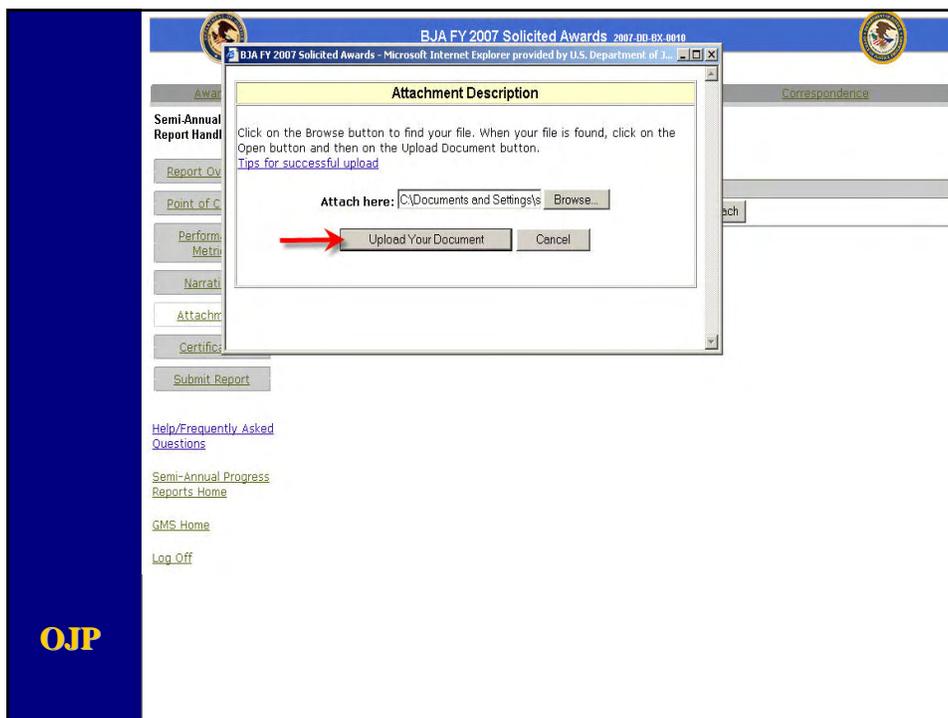
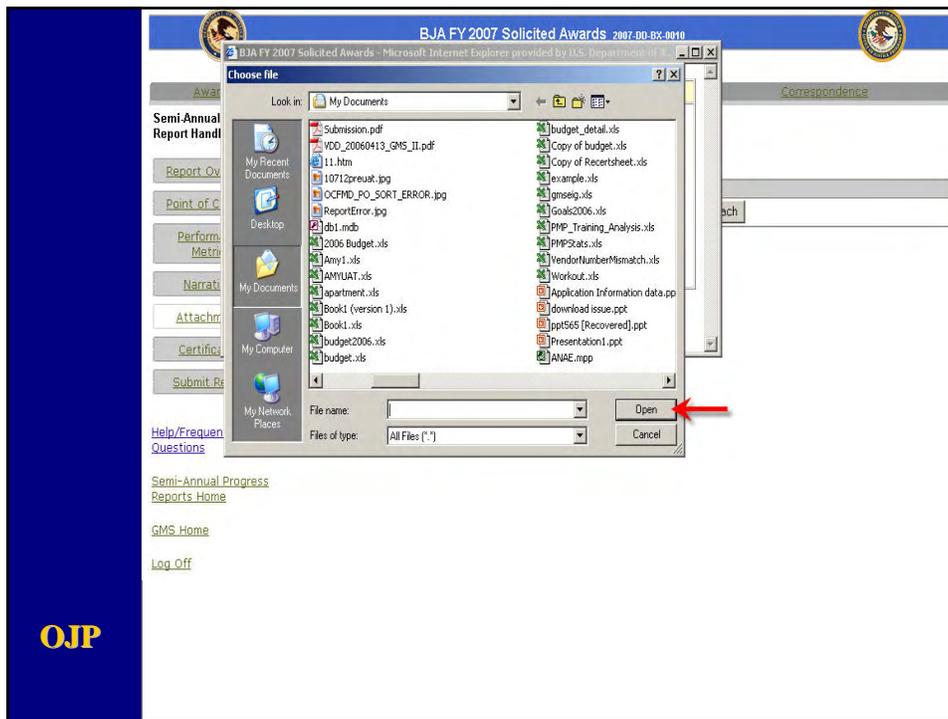
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Upload Confirmation - Microsoft Internet Explorer provided by U.S. Department of Justice

**Semi-Annual Progress Report Upload Successful**

Your semi-annual progress report has successfully uploaded; however, your report handbook is not completed. Please continue with your semi-annual progress report handbook.

The file name is **budget\_detail.xls**.

Close

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**Attachments**

Use attachments for any additional information you would like you provide.

Semi-Annual Progress Report Attachments

budget_detail.xls	Delete
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Click on the Attach Button to upload an attachment

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### Certification

To the best of my knowledge and belief, all data in this progress report that I have provided is true and correct, the document has been duly authorized by the governing body of the grantee and the applicant will comply with the attached certifications.

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of your grant and your statement of the veracity of the representations made in this progress report. The document has been duly authorized by the governing body of the grantee and the grantee will comply with the following:

*Prefix:	Mr.
*Prefix (Other):	
*First Name:	John
Middle Initial:	
*Last Name:	Doe
Suffix:	Suffix
Suffix (Other):	
*Title:	Director
*Address Line 1:	1234 Main Street
Address Line 2:	
*City:	Anywhere USA
County:	
*State:	Delaware
*Zip Code:	12345 - 6789
*Phone:	123 - 123 - 1234 Ext :
Fax:	321 - 321 - 4321
*E-mail:	J.Doe@Justice.com

**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS  
OFFICE OF THE COMPTROLLER**

A. The grantee certifies that the appropriated funds were spent for the purpose or purposes of the grant, and only such purpose or purposes;

B. the terms of the grant, cooperative agreement, or contract were complied with; and,

C. all documentation necessary for conducting a full and proper audit under generally accepted accounting principles, and any (additional) documentation that may have been required under the grant, cooperative agreement, or contract, have been kept in orderly fashion and will be preserved for not less than 3 years from the date of such close out, termination, or end.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested for this progress report on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

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### Submit Report

Status	Requirement
Complete	Overview
Complete	Point Of Contact
Complete	Performance Metrics
Complete	Narratives
Complete	Attachments
Complete	Certification

You can submit this progress report only after the reporting period has ended

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Coverdell Forensic Science Improvement 2005-DH-BX-0068

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**Submit Report**

Status	Requirement
Complete	Overview
Complete	Point Of Contact
Complete	Performance Metrics
Complete	Narratives
Complete	Attachments
Complete	Certification
Incomplete	Submit Report 

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Coverdell Forensic Science Improvement 2005-DH-BX-0068

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Your semi-annual progress report has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the information.

You will be contacted by the Program Office if any other action is required by you.

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# Grant Adjustment Notice



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## Old GAN's Forms

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

**GRANT ADJUSTMENT NOTICE**

CHECK APPROPRIATE BOX  OJP  AIB  BIA  WEP  OJJDP  OYC PAGE \_\_\_ OF \_\_\_

1. GRANTEE NAME AND ADDRESS (Including Zip Code)  
Minnesota Department of Public Safety-OP  
415 Minnesota Street  
Suite 2300  
St. Paul, MN 55111-2310

2. GRANT NUMBER  
2004-VF-OE-2014

3. GRANTEE I&I/BOOK NUMBER  
41-6007175

4. ADJUSTMENT NUMBER  
2

5. PROJECT TITLE  
State Victim Assistance Academy Initiative- MN

6. DATE  
DEC 14 2005

7. GRANT NUMBER  
2004-VF-OE-2014

8. GRANT NUMBER  
2004-VF-OE-2014

**SECTION I. DEDUPLICATIONS & RECONCILIATIONS**

7. ACCOUNTING CLASSIFICATION CODE FEDERAL FUND SOURCE X G V3 40 00 00	9. PERIODS GRANT AMOUNT \$ 375,000.00	10. RECONCILIATION AMT. \$ 0.00
11. ADJUSTED AMOUNT \$ 375,000.00		

**SECTION II. CHANGES**

12. CHANGE GRANT NUMBER FROM TO

13. CHANGE GRANT PERIOD FROM TO

**SECTION III. OTHER ADJUSTMENTS & INFORMATION**

14. This Grant Adjustment Notice provides for a final budget clearance from DC on December 1, 2005, and allows for the removal of special condition #17 as the grantee can drawdown funds on the approved budget listed below.

Category	Original Budget	Supplement	Revised Budget
Personnel	\$ 9,148.00	\$ 11,884	\$ 21,032
Prize Benefits	2,042.00	4,317	6,459
Travel	15,950.00	32,400	48,350
Equipment	800.00	7,300	8,100
Supplies	7,339.00	13,334	20,673
CONSTRUCTION	0	0	0
COMMITMENTS	12,138.00	47,416	59,554
Other	4,000.00	1,300	5,300
Total Cash	146,411.00	119,241	265,652
Non-Federal	\$13,411.00	\$8,261	\$ 21,672
Federal	\$133,000.00	\$10,979	\$143,979

Since the required match amount was exceeded by \$1,979.00 it becomes a mandatory requirement and is subject to audit.

15. TYPED NAME AND TITLE OF APPROVED OFFICIAL  
Dorcas A. Walker  
Sr. Policy Advisor, Office for Victims of Crime

16. SIGNATURE OF APPROVED OFFICIAL  
*Dorcas A. Walker*

OJP FORM 4442/1 (REV. 5-87)

12/13

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All programs you are currently participating in are listed below. To reduce the size of program listing, choose from the following criteria and press the **Refresh** button.

Year	Solicitation			
All	All	<input type="button" value="Refresh"/>		

Office of Justice Programs has many other funding opportunities that you may be eligible for. To review these opportunities or to start a new application click on [Funding Opportunities](#).

**FY 2006 Homeland Security Grant Program**

Year	Application No.	Status	Correspondence	Action
2006	2006-V0246-CA-GE	<ul style="list-style-type: none"> <li>Application submitted and last updated on 01/13/2006</li> <li>Application is currently in progress</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

**Solicitation for Crime and Justice Research**

Year	Application No.	Status	Correspondence	Action
2004	2004-90916-CA-1J	<ul style="list-style-type: none"> <li>Application submitted and last updated on 07/09/2005</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

**Paul Coverdell National Forensic Sciences Improvement Act Grant - FY2002**

Year	Application No.	Status	Correspondence	Action
2002	2002-90130-CA-1J	<ul style="list-style-type: none"> <li>Application submitted and last updated on 07/09/2005</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

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## All Active GANs

Grant Adjustments - All Active GANs

[All Active](#)

[Change Requested](#)

[Approved](#)

[Denied](#)

[Draft](#)

[Create Grant Adjustment](#)

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There are currently no Grant Adjustment Notices in this status.

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## Creating GANs



Create Grant Adjustment - Select Grant Adjustment Type

Select the type of grant adjustment you would like to create

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## Selecting an Award



Create Grant Adjustment - Select Award

Please select the award for which you would like to create a Grant Adjustment from the list below.

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Award Number	Solicitation	Program Office
<input type="checkbox"/> 2004-DN-BX-K216	Forensic DNA Research & Development	NIJ
<input type="checkbox"/> 2004-IJ-CX-0036	Solicitation for Crime and Justice Research	NIJ

## Modifying Budget

**Modify Budget GAN**

US DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS  
**GRANT ADJUSTMENT NOTICE**

**Grantee Information**

<b>Grantee Name:</b> Regents of The University of California	<b>Project Period:</b> 07/01/2004 - 06/30/2007
<b>Grantee Address:</b> 326 Sproul Hall H.C. 940 University of California Berkeley, CA 94720	<b>Program Office:</b> NID
<b>Grantee DUNS Number:</b> 153861537	<b>Grant Manager:</b> Linn A Tully
<b>Grantee EIN:</b> 94-6002323	<b>Application Number(s):</b> 2004-90324-CA-0
<b>Vendor #:</b> 946002323	<b>Award Number:</b> 2004-CN-8X-R216
<b>Project Title:</b> Microfabricated Capillary Array Electrophoresis Genetic Analyzers for Forensic Short Tandem Repeat DNA Profiling	

**Budget Modification**

\* All editable Budget fields must contain a numeric value.

Categories	Approved Budget	Requested Changes to Budget	Revised Budget
A. Personnel	\$296133	\$0	\$296133
B. Fringe Benefits	\$29100	\$0	\$29100
C. Travel	\$9000	\$0	\$9000
D. Equipment	\$9000	\$0	\$9000
E. Supplies	\$133000	\$0	\$133000
F. Construction	\$0	\$0	\$0
G. Contractual	\$0	\$0	\$0
H. Other	\$8948	\$0	\$8948
<b>TOTAL DIRECT COST</b>	<b>\$547981</b>	<b>\$0</b>	<b>\$547981</b>
<b>INDIRECT COST</b>	<b>\$226842</b>	<b>\$0</b>	<b>\$226842</b>
<b>TOTAL PROJECT COST</b>	<b>\$874823</b>	<b>\$0</b>	<b>\$874823</b>
<b>FEDERAL FUNDS APPROVED</b>	<b>\$874823</b>	<b>\$0</b>	<b>\$874823</b>
<b>NON-FEDERAL FUNDS APPROVED</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>PROGRAM INCOME</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Required Justification for Budget Modification**

Attachments:

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## Attaching a updated Budgets

**Budget Modification GAN**

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# Attachment Confirmation

GAN Action Confirmation

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[Denied](#)

[Draft](#)

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Action Confirmation

Would you like to attach another document?

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# Attachment Added

Modify Budget GAN

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US DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS  
GRANT ADJUSTMENT NOTICE  
Grantee Information

<b>Grantee Name:</b> Regents of the University of California	<b>Project Period:</b> 07/01/2004 - 06/30/2007
<b>Grantee Address:</b> 376 Sproul Hall R.C. 5940 University of California Berkeley, CA 94720	<b>Program Office:</b> NCI
<b>Grantee DUNS number:</b> 153881537	<b>Grant Manager:</b> Lori A Tully
<b>Grantee EIN:</b> 94-0002123	<b>Application number(s):</b> 2004-90324-CA-D
<b>Vendor #:</b> 940002123	<b>Award number:</b> 2004-CA-BX-K216
<b>Project Title:</b> Manufactured Cellular Array Electrophoresis Genetic Analyzers for Forensic Short Tandem Repeat DNA Profiling	<b>Award Amount:</b> \$821,623.00

\* All editable Budget fields must contain a numeric value.

Categories	Approved Budget	Requested Changes to Budget	Revised Budget
A. Personnel	\$248,133	\$0	\$248,133
B. Fringe Benefits	\$281,100	\$14	\$281,114
C. Travel	\$0	\$0	\$0
D. Equipment	\$0	\$14	\$9996
E. Supplies	\$13,000	\$0	\$13,000
F. Construction	\$0	\$0	\$0
G. Contractual	\$0	\$0	\$0
H. Other	\$0	\$0	\$65,48
<b>TOTAL DIRECT COST</b>	<b>\$384,783</b>	<b>\$14</b>	<b>\$384,797</b>
<b>INDIRECT COST</b>	<b>\$20,840</b>	<b>\$0</b>	<b>\$20,840</b>
<b>TOTAL PROJECT COST</b>	<b>\$405,623</b>	<b>\$14</b>	<b>\$405,637</b>
<b>FEDERAL FUNDS APPROVED</b>	<b>\$405,623</b>	<b>\$0</b>	<b>\$405,623</b>
<b>NON-FEDERAL FUNDS APPROVED</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>PROGRAM INCOME</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Required Justification for Budget Modification**

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**Attachments:**

Filename	User	Timestamp	Action
02_abstract.doc	abender	01/20/2006 12:05 PM	<input type="button" value="Delete Attachment"/>

**Actions:**

**OJP**

## Saving Budget Updates Confirmation

GAN Action Confirmation

[All Active](#)  
[Change Requested](#)  
[Approved](#)  
[Denied](#)  
[Draft](#)  
[Create Grant Adjustment](#)

[Help/Frequently Asked Questions](#)

**Action Confirmation**  
This action will save the grant adjustment. Continue?

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## Saved GANs Drafts

Grant Adjustments - Draft GANs

[All Active](#)  
[Change Requested](#)  
[Approved](#)  
[Denied](#)  
[Draft](#)  
[Create Grant Adjustment](#)

[Help/Frequently Asked Questions](#)  
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ID	GAN Type	Multiple Awards	Program Office	Award Number	Project Title	Date Created
26155	Bud Mod	No	ND	2004-DN-BX-K216	Microfabricated Capillary Array Electrophoresis Genetic Analyzers for Forensic Short Tandem Repeat DNA Profiling	01/20/2006

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## Submitting GANs

All Active

Change Requested

Approved

Denied

Draft

Create Grant Adjustment

Help/Frequently Asked Questions

Modify Budget GAN

GRANT ADJUSTMENT NOTICE

Grantee Information

Grantee Name:	Regents of the University of California	Project Period:	07/01/2004 - 06/30/2007
Grantee Address:	320 Sproul Hall N.C. 5940 University of California Berkeley, CA 94720	Program Office:	NSI
Grantee DUNS Number:	15388537	Grant Manager:	Lisa A Tully
Grantee EIN:	94-600233	Application Number(s):	2004-01204-CA-01
Vendor #:	9400233	Award Number:	2004-09-04-0226
Project Title:	Manufactured Capillary Array Electrophoresis Genetic Analysis for Forensic Short Tandem Repeat DNA Profiling	Award Amount:	\$821,623.00

Note: There is no Final Review for this grant!

Budget Modification

\* All editable Budget fields must contain a numeric value.

Categories	Approved Budget	Requested Changes to Budget	Revised Budget
A. Personnel	\$216133	\$0	\$216133
B. Fringe Benefits	\$20140	\$0	\$20140
C. Travel	\$2000	\$0	\$2000
D. Equipment	\$10000	\$0	\$10000
E. Supplies	\$13000	\$0	\$13000
F. Construction	\$0	\$0	\$0
G. Contractual	\$0	\$0	\$0
H. Other	\$6948	\$0	\$6948
<b>TOTAL DIRECT COST</b>	<b>\$344781</b>	<b>\$0</b>	<b>\$344781</b>
INDIRECT COST	\$21642	\$0	\$21642
<b>TOTAL PROJECT COST</b>	<b>\$366423</b>	<b>\$0</b>	<b>\$366423</b>
FEDERAL FUNDS APPROVED	\$366423		\$366423
NON-FEDERAL FUNDS APPROVED	\$0		\$0
PROGRAM INCOME	\$0		\$0

Required Justification for Budget Modification

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Attachments:

Filename	User	Timestamp	Action
001_000001.doc	lshelmer	03/09/2006 12:36 PM	Delete Attachment

Add Attachment

Actions:

Audit Trail:

Description	Auto	User	Timestamp	Note
Draft	External User	lshelmer	03/09/2006 12:36 PM	View 11 of 1

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## Submitting GANs Confirmation

All Active

Change Requested

Approved

Denied

Draft

Create Grant Adjustment

Help/Frequently Asked Questions

Action Confirmation

This action will submit this grant adjustment. Continue?

## All Active



**Grant Adjustments - All Active GANs**

[All Active](#)

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[Approved](#)

[Denied](#)

[Draft](#)

[Create Grant Adjustment](#)

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ID	GAN Type	Multiple Awards	Program Office	Status	Award Number	Project Title	Date Submitted
26155	Bud Mod	No	NJ	Submitted	2004-DN-BX-K216	Microfabricated Capillary Array Electrophoresis Genetic Analyzers for Forensic Short Tandem Repeat DNA Profiling	01/20/2006

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## Questions

### Questions and Answers



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**Contact Information**

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**(202) 307-5829**



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