

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Crim. No. 10-  
 :  
 v. :  
 :  
 EDMUND ARNOLD : 18 U.S.C. § 2252A(a)(5)(B) and  
 : 18 U.S.C. § 2

**INFORMATION**

The defendant having waived in open court prosecution by Indictment, the United States Attorney for the District of New Jersey charges:

On or about March 20, 2009, in Burlington County, in the District of New Jersey, and elsewhere, the defendant,

EDMUND ARNOLD,

did knowingly possess material that contained at least three images of child pornography, as defined in Title 18, United States Code, Section 2256(8), which images were mailed, shipped, and transported using any means or facility of interstate and foreign commerce and in and affecting interstate and foreign commerce by any means, including by computer, and that were produced using materials that were mailed, shipped, and transported in and affecting interstate and foreign commerce by any means, including by computer.

In violation of Title 18, United States Code, Sections 2252A(a)(5)(B) and Title 18, United States Code, Section 2.

## FORFEITURE ALLEGATION

Upon conviction of the offense alleged in Count One of this Information, defendant Edmund Arnold shall forfeit to the United States pursuant to 18 U.S.C. § 2253, all visual depictions which were produced, transported, mailed, shipped or received in violation of the law, all property, real or personal, constituting or traceable to gross profits or other proceeds obtained from the offense; and the following property used or intended to be used to commit or to promote the commission of the offense:

1. One (1) Dell personal computer, model XPS 400, bearing serial number 2H8CM81;
2. One (1) Dell Computer tower bearing serial number 7RK0931;
3. One (1) WD Elements External Hard Drive bearing serial number WCAU41633215 ;
4. One (1) Iomega External Hard Drive bearing serial number J5AG43H463;
5. Seven (7) DVD's.

  
PAUL J. FISHMAN  
United States Attorney

CASE NUMBER: \_\_\_\_\_

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**United States District Court  
District of New Jersey**

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**UNITED STATES OF AMERICA**

**v.**

**EDMUND ARNOLD**

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**INFORMATION FOR**

**Title 18 United States Code  
Sections 2252A(a)(5)(B) and 2**

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**PAUL J. FISHMAN**

*U.S. ATTORNEY NEWARK, NEW JERSEY*

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**MATTHEW J. SKAHILL**

*ASSISTANT U.S. ATTORNEY*

*CAMDEN, NEW JERSEY*

*856-968-4929*

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