

# FEDERAL JUDICIAL BRANCH

## APPLICATION FOR EMPLOYMENT

If you need additional space, continue under "Remarks" listing item number

1. Name (Last, First, Middle Initial) <b>Strickland, Caryn Ann Devins</b>	2. Phone Number <b>PII</b>
3. Present Address (Street, City, State, Zip) <b>PII</b>	
4. Email Address <b>caryn.devins@hotmail.com</b>	
5. Other Names Previously Used for Employment Purposes <b>Devins, Caryn A.</b>	6. Date of Birth (complete only for law enforcement positions)
<b>GENERAL</b>	
7. Are you a U.S. Citizen?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If no, give the Country of your citizenship
8. a. Were you ever a federal civilian employee?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, give highest civilian grade: <b>JSP / 14 / 2</b> Pay Plan      Grade      Step
b. Are you receiving a federal civilian annuity payment?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
c. Are you receiving federal severance pay?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, give former agency contact/telephone: _____
d. Have you received a federal separation incentive payment in the past 5 years?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, state mo/yr received and former agency contact/telephone: _____
9. Do you have any relatives who are Judges, Officers or employees of the United States Courts?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, give their names, positions, and relationships to you.
10. Have you ever served on active duty with the military?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If selected, you will need to provide your DD-214 (copy 4). Certificate of Release or Discharge from Active Duty, so that your service may be verified and credited)
<b>BACKGROUND INFORMATION</b>	
<p>For questions 11, 12, and 13, your answers should include convictions resulting from a plea of nolo contendere (no contest), but omit (1) traffic fines of \$300 or less, (2) any violation of law committed before your 16<sup>th</sup> birthday, (3) any violation of law committed before your 18<sup>th</sup> birthday if finally decided in juvenile court or under a Youth Offender law, (4) any conviction set aside under the Federal Youth Corrections Act or similar state law, and (5) any conviction for which the record was expunged under Federal or state law.</p>	
11. During the last 10 years, have you been convicted, imprisoned, on probation, or on parole? (Include felonies, firearms or explosives violations, misdemeanors, and all other offenses)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, provide in Section 19 the date, explanation of violation, place of occurrence, and name/address of police dept or court.
12. Have you been convicted by a military court-martial in the past 10 years?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, provide in Section 19 the date, explanation of violation, place of occurrence, and name/address of military authority or court.
13. Are you now under charges for any violation of law?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, provide in Section 19 the date, explanation of violation, place of occurrence, and name/address of police dept or court.
14. During the last 10 years, have you been fired from any job for any reason, did you quit after being told that you would be fired, did you leave any job by mutual agreement because of specific problems, or were you debarred from Federal employment by the Office of Personnel Management or any other Federal agency?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, provide in Section 19 the date, explanation of problem, reason for leaving, and employer's name/address.
15. Are you delinquent on any Federal debt? (Include delinquencies arising from Federal taxes, loans, overpayment of benefits, and other debts to the U.S. Government, plus defaults of Federally guaranteed or insured loans (e.g., student loan, home mortgage loan)).	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, provide in Section 19 the type, length, and amount of delinquency/default, and steps being taken to correct the error/repay the debt.
<b>EDUCATION</b>	
16. a. Do you have a high school diploma or G.E.D. equivalent?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, Date of Completion <b>06/15/2006</b>

b. Name and location of colleges or universities attended (including law schools)	Dates Attended	Credit Hours		Degree	Date Received	Grade Point Average and/or scholastic standing
		Quarter	Semester			
University of Vermont	2007-2010			B.A.	05/10/2010	3.98
Duke University School of Law	2010-2013			J.D.	05/10/2013	3.77
American University	2006-2007			n/a		4.0

16. c. Other schools or training attended (list name/location of school, dates attended, subject studied, certificates received, and other pertinent data):

#### JOB RELATED SKILLS, AWARDS, SPECIAL ACCOMPLISHMENTS

17. List any skills (e.g., language, computer, keyboarding speed), honors, awards, or special accomplishments (e.g., memberships in professional/honor societies, leadership activities, performance awards) that you believe are relevant to your ability to perform the job:

Proficient in Spanish, magna cum laude, Order of the Coif

#### APPLICANTS FOR LEGAL POSITIONS

18. a. Are you admitted to the Bar?

YES  NO If yes, list the Bar(s) to which admitted and date(s) of admission. If no, skip to

18b. Vermont (Nov. 2013), North Carolina (pending)

Is your Bar membership

ACTIVE  INACTIVE

b. What was your scholastic standing in law school?

UPPER 1/4  UPPER 1/2  UPPER 1/4

c. Were you a member of an editorial board of law review or a

YES  No

moot court participant?

19. REMARKS (Use this space for continuation of answers. List the item number being explained.)

## WORK EXPERIENCE

(Start with your present position and work back 10 years. Include any military service. Use additional page if necessary.)

A

Dates of Employment (mm/dd/yyyy) From: <u>08/21/2017</u> To: _____		Number of hours worked per week: <u>40</u>	Exact Title of Your Position Assistant Federal Public Defender
Salary or Earnings Starting \$ <u>101,929.00</u> Per <u>year</u> Final \$ <u>107,319.00</u> Per <u>year</u>		Pay Plan/Grade (If in federal Service) <u>AD-28</u>	Place of Employment City <u>Charlotte</u> State <u>North Carolina</u>
Name and Address of Employer (firm, organization, etc.) Federal Public Defender for the Western District of North Carolina		Name and Title of Immediate Supervisor Josh Carpenter, Appellate Chief	
Business Telephone: (Area Code and Phone Number) <u>(704) 374-0720</u>			
Reason for Leaving still employed			
Description of Work Assist in trial and appellate litigation, including motions practice, briefing, and court hearings, and represent clients in post-conviction litigation.			

B

Dates of Employment (mm/dd/yyyy) From: <u>08/29/2018</u> To: <u>07/17/2017</u>		Number of hours worked per week: <u>40</u>	Exact Title of Your Position Supreme Court Fellow
Salary or Earnings Starting \$ <u>94,796.00</u> Per _____ Final \$ _____ Per _____		Pay Plan/Grade (If in federal Service) <u>GS 13/1</u>	Place of Employment City <u>Washington, D.C.</u> State _____
Name and Address of Employer (firm, organization, etc.) Administrative Office of the U.S. Courts 2 Columbus Cir., NE Washington, DC 20002		Name and Title of Immediate Supervisor Michel Ishakian, Chief of Staff for the Associate Director	
Business Telephone: (Area Code and Phone Number) <u>(202) 502-3500</u>			
Reason for Leaving one year fellowship			
Description of Work Support of Judicial Conference and legal research			

C

Dates of Employment (mm/dd/yyyy) From: <u>08/24/2015</u> To: <u>08/24/2016</u>	Number of hours worked per week: <u>40</u>	Exact Title of Your Position Judicial Law Clerk
Salary or Earnings Starting \$ <u>83,000.00</u> Per <u>year</u> Final \$ _____ Per _____	Pay Plan/Grade (If in federal Service) <u>JSP 13/1</u>	Place of Employment City <u>Rutland</u> State <u>Vermont</u>
Name and Address of Employer (firm, organization, etc.) Honorable Peter Hall, Second Circuit Court of Appeals 151 West St. Rutland, VT 05701 Business Telephone: (Area Code and Phone Number)	Name and Title of Immediate Supervisor Judge Peter Hall	
Reason for Leaving one year clerkship		
Description of Work		

D

Dates of Employment (mm/dd/yyyy) From: <u>08/24/2014</u> To: <u>08/24/2015</u>	Number of hours worked per week: <u>40</u>	Exact Title of Your Position Judicial Law Clerk
Salary or Earnings Starting \$ <u>70,000.00</u> Per _____ Final \$ _____ Per _____	Pay Plan/Grade (If in federal Service) <u>JSP 12/1</u>	Place of Employment City <u>Abingdon</u> State <u>Virginia</u>
Name and Address of Employer (firm, organization, etc.) Honorable James Jones, Western District of Virginia 180 W. Main St. Abingdon, VA 24210 Business Telephone: (Area Code and Phone Number)	Name and Title of Immediate Supervisor Judge James Jones	
Reason for Leaving one year clerkship		
Description of Work		

**APPLICANT CERTIFICATION**

I certify that, to the best of my knowledge and belief, all of the information on and attached to this application is true, correct, complete and made in good faith. I understand that false or fraudulent information on or attached to this application may be grounds for not hiring me, or firing me after I begin work, and may be punishable by fine or imprisonment. I understand that any information I give may be investigated.

SIGNATURE



DATE SIGNED

2/22/2019

Strickland Judicial Branch Employment Application

February 22, 2019

Work Experience Continued

Date of Employment: 8/11/2013 to 08/11/2014

Position Title: Judicial Law Clerk

Name and address of Employer:

Chief Justice Paul Reiber, Vermont Supreme Court  
111 State St.  
Montpelier, VT 05602

Hours worked per week: 40

Salary: \$45,000/year