

LAND AND NATURAL RESOURCES DIVISION
DEPARTMENT OF JUSTICE
MICROFILMING TARGET SHEET

CASE NAME Marine Shale
DJ NUMBER 90-11-2-204
REEL ID MSD018-0001-2449

DATE FILMED 4-17-92 CAMERA OPERATOR Tina Matthews
DOCUMENT LOCATION/ORIGIN: ORG NAME Aspen Systems
ADDRESS 625 Indiana Ave., N.W.
Washington, D.C. 20004
RECORD CUSTODIAN Virginia Pereira PHONE 202-624-0967

MICROFILM COMPANY NAME OCTO AT COMPANY? ☒ N

DOCUMENTS PRODUCED BY: PLAINTIFF ☒ DEFENDANT

DOCUMENTS PRODUCED IN RESPONSE TO:

 PRODUCTION REQUEST

 INTERROGATORY

☒ OTHER International Request

LEAD DOJ ATTORNEY/PHONE: Tom Clark (202-514-3553)

LITIGATION SUPPORT CASE MGR/PHONE: Jane Eckert
202-614-3334

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U.S. Department of Justice
Environment & Natural Resource Division

PHRASE LABEL INDEX LOG

Camera Operator Tina Matthews Date 4-17-93
Case Name MARINE SHALE Location OCTO
Box Number 6 File Cabinet _____ Page 1 of 1

PHRASE LABEL	ROLL #	FRAME NUMBER START	FRAME NUMBER STOP
\$ TARGET Sheet	MSD018	0001	0001
US v MSP Produced by MSP <u>IN 1991</u> Releasable <u>Camera history Text Burn Report</u> <u>Volume II 1/89</u>		0002	0989
US v MSP Produced by MSP <u>IN 1991</u> Releasable <u>Log and notes by Clay Richardson</u> <u>9/89 - 5/91</u>		0990	2171
US v MSP Produced by MSP <u>IN 1991</u> Releasable <u>July 1990 - 11/91</u> <u>Central form</u>		2172	2438
US v MSP Produced by MSP <u>IN 1991</u> Releasable <u>ash verification Technology</u> <u>Ready for transfer 90</u>		2439	2447
TARGET Sheet		2448	
INDEX LOG		2449	

NOTICE: If the film image is less clear than this notice, it is due to the quality of the document being filmed

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