

LAND AND NATURAL RESOURCES DIVISION  
DEPARTMENT OF JUSTICE  
MICROFILMING TARGET SHEETCASE NAME  
DJ NUMBERMaurice Shale90-11-2-204

REEL ID

MSD048 0001-2330

DATE FILMED

12/10/93

CAMERA OPERATOR

John Clark Gaudin

DOCUMENT LOCATION/ORIGIN:

ORG NAME

Maurice Shale Processors

ADDRESS

9828 Highway 90 E.Amelia, Louisiana 70381

RECORD CUSTODIAN

Barbara Portnot

PHONE

MICROFILM COMPANY NAME

OCV

AT COMPANY?

☒ Y ☐ N

DOCUMENTS PRODUCED BY:

PLAINTIFF

☒ DEFENDANT

DOCUMENTS PRODUCED IN RESPONSE TO:

☒ PRODUCTION REQUEST☐ INTERROGATORY☐ OTHER

LEAD DOJ ATTORNEY/PHONE:

Jim Clark (202-514-3553)

LITIGATION SUPPORT CASE MGR/PHONE:

Jane Eckert  
202-616-3334

U.S. Department of Justice  
Environment & Natural Resource Division

PHRASE LABEL INDEX LOG

Camera Operator J. Smith / Jubel Gade Date 12/10/93  
Case Name Marine Shale Location Laurel, MD  
Box Number \_\_\_\_\_ File Cabinet \_\_\_\_\_ Page 1 of 1

| LABEL                                                                                                                                       | ROLL #      | FRAME NUMBER |      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------|
|                                                                                                                                             |             | START        | STOP |
| Target Sheet                                                                                                                                | MSD048      | 0001         | —    |
| US v. MSP      Releasable<br>PRODUCED BY MSP 9/93<br>BOX 103 REQUEST 24<br>MSP MATERIALS CHARACTERIZATION<br>CHARTS AND QUOTES FROM LAIDLAW | "           | 0002         | 1068 |
| US v. MSP      Releasable<br>PRODUCED BY MSP 9/93<br>BOX 103 REQUEST 24<br>MSP MATERIALS CHARACTERIZATION<br>CHARTS AND QUOTES FROM LAIDLAW | "           | 1069         | 2328 |
| TARGET                                                                                                                                      | "           | 2329         | 2329 |
| INDEX                                                                                                                                       | "<br>MSD048 | 2330         | 2330 |
|                                                                                                                                             |             |              |      |
|                                                                                                                                             |             |              |      |
|                                                                                                                                             |             |              |      |

NOTICE: If the film image is less clear than this notice, it is due to the quality of the document being filmed

MSD048

2330