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Subject: Commission Report Chapters for Review: Data and Reporting, Grant Programs, LE Health and Wellness, Technology, Recruitment and Training
Date: Tuesday, May 26, 2020 9:59:00 AM
Attachments: [Data and Reporting_clean 5.19.20.docx](#)
[Data and Reporting table figure appendix 5.15.20.xlsx](#)
[Grants_clean 5.21.20.docx](#)
[Health and Wellness_clean 5.20.20.docx](#)
[Technology_clean 5.21.20.docx](#)
[Technology Adoption Framework 5.21.20.pdf](#)
[Technology Data Adoption Framework 5.21.20.pdf](#)
[Recruitment and Training_clean 5.21.20.docx](#)

Dear Commissioners:

Thank you for all that you are doing to make the President's Commission on Law Enforcement and the Administration of Justice so successful. Your dedication and service are very much appreciated.

As you know, the Commission must produce a report for the Attorney General and the President. To that end, the Working Groups and staff have been hard at work writing portions of that report and I have attached five chapters for you. I've included the Data and Reporting, Technology, Grants, Recruitment and Training, and Police Officer Health chapters for your initial review.

As you read, please keep in mind that these chapters are an early draft. I would ask that you read these documents with an eye for content and substance to ensure there are no gaps in the material covered, that recommendations are included, and that important topics aren't omitted. Some editing steps (grammar and style checks, fact and citation checks and layout editing) have not been completed so you will not have to make those types of edits.

Understanding that you have many competing demands on your time, I am asking for comments to be provided by Friday, May 29. As you conduct your review, please use the track changes and comments functions (both are accessible from the Review tab in MS Word) so that the Commission staff can incorporate them. When you have finished, you can send your documents to LECommission@usdoj.gov.

As a reminder, you will receive the second set of chapters for review on May 29 and the remaining chapters will be emailed to you on June 5.

Thank you once again for your commitment to the Commission. As always, if I can be helpful, please do not hesitate to call on me.

All the best,

Dean M. Kueter, Jr.

Executive Director