

## Staff Secretary

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**From:** Staff Secretary  
**Sent:** Wednesday, October 21, 2020 4:50 PM  
**To:** DL Chief of Staff Office; Hahn, Julia A. EOP/WHO; Gilmartin, Kayleigh M. EOP/WHO; Farah, Alyssa A. EOP/WHO; Butterfield, Nicholas W. EOP/WHO; Eisenberg, John A. EOP/WHO; Philbin, Patrick F. EOP/WHO; Lair, Kate E. EOP/WHO; Hicks, Hope C. EOP/WHO; Boyd, Charlton J. EOP/WHO; Radford, Julie T. EOP/WHO; Lahasky, Rosemary A. EOP/WHO; Parry, Preston J. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Short, Marc T. EOP/OVP; Brooke, Francis J. Jr. EOP/WHO; Nevins, Kristan K. EOP/WHO; Veletsis, Alexandra E. EOP/WHO; Hoelscher, Douglas L. EOP/WHO; Chalkey, Richard J. EOP/WHO; Pottinger, Matthew F. EOP/WHO; DL OMB ExecSec; Alexandra.Gaiser@treasury.gov; McCracken, Erin S.; Ziegler, Garrett M. EOP/WHO; Levi, William (OAG); Michel, Christopher (OAG)  
**Cc:** Staff Secretary  
**Subject:** For Review: Draft Carson Op-ed re HUD Accomplishments  
**Attachments:** Op Ed\_HUD Accomplishments\_OSEC Approved.docx

Attached for your review is a draft op-ed by Secretary Carson regarding HUD's accomplishments.

Affirmative clearance is requested from **NEC and Treasury**.

Please provide any edits or comments to Staff Sec **by 3 pm tomorrow (Thursday)**.

Thank you,  
Staff Secretary

## Staff Secretary

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**From:** Staff Secretary  
**Sent:** Thursday, July 23, 2020 10:10 AM  
**To:** DL Chief of Staff Office; Hahn, Julia A. EOP/WHO; Gilmartin, Kayleigh M. EOP/WHO; Farah, Alyssa A. EOP/WHO; Butterfield, Nicholas W. EOP/WHO; Salvi, Mary E. EOP/WHO; Hicks, Hope C. EOP/WHO; Boyd, Charlton J. EOP/WHO; Radford, Julie T. EOP/WHO; Lahasky, Rosemary A. EOP/WHO; Parry, Preston J. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Short, Marc T. EOP/OVP; Pataki, Tim A. EOP/WHO; Veletsis, Alexandra E. EOP/WHO; Chalkey, Richard J. EOP/WHO; Hoelscher, Douglas L. EOP/WHO; Hudson, Renee R. EOP/WHO; Jonathan.A.McCall@hud.gov; DL OMB ExecSec; Andrew.Hughes@hud.gov; Varcoe, Andrew R. EOP/WHO; Neumayr, Mary B. EOP/CEQ; Seale, Viktoria Z. EOP/CEQ; 'gunasekara.Mandy@epa.gov'; Moran, John (OAG); Levi, William (OAG)  
**Cc:** Staff Secretary  
**Subject:** RE: For Review: Draft Fact Sheet re AFFH Rule  
**Attachments:** Factsheet - AFFH Rule V.2.docx

Attached is a revised draft fact sheet that incorporates a few minor edits we received. Please provide [critical feedback by 10:30 am this morning, Thursday, July 23](#).

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**From:** Staff Secretary (b) (6) >  
**Sent:** Wednesday, July 22, 2020 8:57 PM  
**To:** DL Chief of Staff Office (b) (6) >; Hahn, Julia A. EOP/WHO (b) (6) >; Gilmartin, Kayleigh M. EOP/WH (b) (6) >; Farah, Alyssa A. EOP/WH (b) (6) >; Butterfield, Nicholas W. EOP/WHO (b) (6) >; Salvi, Mary E. EOP/WH (b) (6) >; Hicks, Hope C. EOP/WH (b) (6) >; Boyd, Charlton J. EOP/WH (b) (6) >; Radford, Julie T. EOP/WH (b) (6) >; Lahasky, Rosemary A. EOP/WHO (b) (6) >; Parry, Preston J. EOP/WH (b) (6) >; Wiggins, Jeremy G. EOP/WH (b) (6) >; Short, Marc T. EOP/OV (b) (6) >; Pataki, Tim A. EOP/WH (b) (6) >; Veletsis, Alexandra E. EOP/WHO (b) (6) >; Chalkey, Richard J. EOP/WH (b) (6) >; Hoelscher, Douglas L. EOP/WHO (b) (6) >; Hudson, Renee R. EOP/WHO (b) (6) >; Jonathan.A.McCall@hud.gov; DL OMB ExecSe (b) (6) >; Andrew.Hughes@hud.gov; Varcoe, Andrew R. EOP/WHO (b) (6) >; Neumayr, Mary B. EOP/CE (b) (6) >; Seale, Viktoria Z. EOP/CEQ (b) (6) >; 'gunasekara.Mandy@epa.gov' <gunasekara.Mandy@epa.gov>; 'John.Moran@usdoj.gov' <John.Moran@usdoj.gov>; 'william.levi@usdoj.gov' <william.levi@usdoj.gov>  
**Cc:** Staff Secretary (b) (6) >  
**Subject:** For Review: Draft Fact Sheet re AFFH Rule

All,

Attached is a draft fact sheet regarding the Affirmatively Furthering Fair Housing (AFFH) Rule.

Affirmative clearances are requested from **WH Counsel, NEC, and HUD**.

Please provide edits and comments **by 10 am tomorrow, Thursday, July, 23.**

Thank you,  
Staff Secretary

## Staff Secretary

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**From:** Staff Secretary  
**Sent:** Wednesday, July 22, 2020 8:57 PM  
**To:** DL Chief of Staff Office; Hahn, Julia A. EOP/WHO; Gilmartin, Kayleigh M. EOP/WHO; Farah, Alyssa A. EOP/WHO; Butterfield, Nicholas W. EOP/WHO; Salvi, Mary E. EOP/WHO; Hicks, Hope C. EOP/WHO; Boyd, Charlton J. EOP/WHO; Radford, Julie T. EOP/WHO; Lahasky, Rosemary A. EOP/WHO; Parry, Preston J. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Short, Marc T. EOP/OVP; Pataki, Tim A. EOP/WHO; Veletsis, Alexandra E. EOP/WHO; Chalkey, Richard J. EOP/WHO; Hoelscher, Douglas L. EOP/WHO; Hudson, Renee R. EOP/WHO; Jonathan.A.McCall@hud.gov; DL OMB ExecSec; Andrew.Hughes@hud.gov; Varcoe, Andrew R. EOP/WHO; Neumayr, Mary B. EOP/CEQ; Seale, Viktoria Z. EOP/CEQ; 'gunasekara.Mandy@epa.gov'; Moran, John (OAG); Levi, William (OAG)  
**Cc:** Staff Secretary  
**Subject:** For Review: Draft Fact Sheet re AFFH Rule  
**Attachments:** Factsheet - AFFH Rule V.1.docx

All,

Attached is a draft fact sheet regarding the Affirmatively Furthering Fair Housing (AFFH) Rule.

Affirmative clearances are requested from **WH Counsel, NEC, and HUD**.

Please provide edits and comments **by 10 am tomorrow, Thursday, July, 23**.

Thank you,  
Staff Secretary

## Staff Secretary

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**From:** Staff Secretary  
**Sent:** Tuesday, December 31, 2019 11:47 AM  
**To:** Salvi, Mary E. EOP/WHO; Philbin, Patrick F. EOP/WHO; Miller, Julie L. EOP/OMB; DL OMB ExecSec; Ditto, Jessica E. EOP/WHO; Kennedy, Adam R. EOP/WHO; Deere, Judd P. EOP/WHO; Gidley, Hogan H. EOP/WHO; DL WHO PRESS SECRETARY Press Secretaries; DL Chief of Staff Office; Hughes, Andrew; Rollins, Brooke L. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Chalkey, Richard J. EOP/WHO; Troutman, Joel D. EOP/WHO; Hudson, Renee R. EOP/WHO; Hoelscher, Douglas L. EOP/WHO; Crozer, William F. EOP/WHO; David.Dwyer@treasury.gov; Andrew.Eilts@treasury.gov; McCall, Drew A; Moran, John (OAG; 'Rabbitt, Brian (OAG)'; Lahasky, Rosemary A. EOP/WHO  
**Cc:** Staff Secretary  
**Subject:** RE: For Review: Economic Report of the President - Housing Chapter (Final Review)  
**Attachments:** housing\_draft\_clean\_12\_31.docx

Attached is another revised version of this chapter of the Economic Report. This incorporates edits from our previous circulation.

Please review and send any critical edits to STAFF SEC **by Noon tomorrow, January 1.**

Thank you,

STAFF SEC

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**From:** Staff Secretary  
**Sent:** Monday, December 23, 2019 1:14 PM  
**To:** Salvi, Mary E. EOP/WH (b) (6) >; Philbin, Patrick F. EOP/WH (b) (6) >; Miller, Julie L. EOP/OM (b) (6) >; DL OMB ExecSe (b) (6) >; Ditto, Jessica E. EOP/WH (b) (6) >; Kennedy, Adam R. EOP/WHO (b) (6) >; Deere, Judd P. EOP/WHO (b) (6) >; Gidley, Hogan H. EOP/WHO (b) (6) >; DL WHO PRESS SECRETARY Press Secretaries (b) (6) >; DL Chief of Staff Office (b) (6) >; 'Hughes, Andrew' <Andrew.Hughes@hud.gov>; Rollins, Brooke L. EOP/WHO (b) (6) >; Wiggins, Jeremy G. EOP/WHO (b) (6) >; Chalkey, Richard J. EOP/WHO (b) (6) >; Troutman, Joel D. EOP/WH (b) (6) >; Hudson, Renee R. EOP/WH (b) (6) >; Hoelscher, Douglas L. EOP/WHO (b) (6) >; Crozer, William F. EOP/WHO (b) (6) >; 'David.Dwyer@treasury.gov' <David.Dwyer@treasury.gov>; 'Andrew.Eilts@treasury.gov' <Andrew.Eilts@treasury.gov>; 'McCall, Drew A' <Jonathan.A.McCall@hud.gov>; 'Moran, John (OAG' <John.Moran@usdoj.gov>; 'Rabbitt, Brian (OAG)' <Brian.Rabbitt@usdoj.gov>; Lahasky, Rosemary A. EOP/WHO (b) (6) >  
**Cc:** Staff Secretar (b) (6) >  
**Subject:** RE: For Review: Economic Report of the President - Housing Chapter (Revised Version)

Attached is a revised version of this chapter of the Economic Report.

Please send any additional edits or comments to STAFF SEC **by 2 p.m. on Friday, December 27.**

Thank you,

STAFF SEC

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**From:** Staff Secretary

**Sent:** Thursday, December 5, 2019 11:59 AM

**To:** Salvi, Mary E. EOP/WHO (b) (6) >; Philbin, Patrick F. EOP/WHO (b) (6) >; Miller, Julie L. EOP/OMB (b) (6) >; DL OMB ExecSe (b) (6) >; Ditto, Jessica E. EOP/WHO (b) (6) >; Kennedy, Adam R. EOP/WHO (b) (6) >; Deere, Judd P. EOP/WHO (b) (6) >; Gidley, Hogan H. EOP/WHO (b) (6) >; DL WHO PRESS SECRETARY Press Secretaries (b) (6) >; DL Chief of Staff Office (b) (6) >; Hughes, Andrew <Andrew.Hughes@hud.gov>; Rollins, Brooke L. EOP/WHO (b) (6) >; Wiggins, Jeremy G. EOP/WH (b) (6) >; Chalkey, Richard J. EOP/WHO (b) (6) >; Troutman, Joel D. EOP/WHO (b) (6) >; Hudson, Renee R. EOP/WHO (b) (6) >; Hoelscher, Douglas L. EOP/WHO (b) (6) >; Crozer, William F. EOP/WHO (b) (6) >; David.Dwyer@treasury.gov; 'Andrew.Eilts@treasury.gov' <Andrew.Eilts@treasury.gov>; McCall, Drew A <Jonathan.A.McCall@hud.gov>; 'Moran, John (OAG)' <John.Moran@usdoj.gov>; 'Rabbitt, Brian (OAG)' <Brian.Rabbitt@usdoj.gov>; Lahasky, Rosemary A. EOP/WHO (b) (6) >  
**Cc:** Staff Secretar (b) (6) >

**Subject:** For Review: Economic Report of the President - Housing Chapter

Attached for your review is the sixth chapter of the 2020 Economic Report of the President. This chapter is titled "Addressing the Affordable Housing Crisis through Deregulation."

Affirmative clearances are requested from **WHCO, OMB, HUD, IGA, DPC, and Treasury.**

Please review and send all edits and clearances to STAFF SEC **by Noon on Tuesday, December 10.**

Thank you,

STAFF SEC

## Staff Secretary

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**From:** Staff Secretary  
**Sent:** Friday, December 27, 2019 9:15 AM  
**To:** Salvi, Mary E. EOP/WHO; Philbin, Patrick F. EOP/WHO; Miller, Julie L. EOP/OMB; DL OMB ExecSec; Ditto, Jessica E. EOP/WHO; Kennedy, Adam R. EOP/WHO; Deere, Judd P. EOP/WHO; Gidley, Hogan H. EOP/WHO; DL WHO PRESS SECRETARY Press Secretaries; DL Chief of Staff Office; Hughes, Andrew; Rollins, Brooke L. EOP/WHO; Wiggins, Jeremy G. EOP/WHO; Chalkey, Richard J. EOP/WHO; Troutman, Joel D. EOP/WHO; Hudson, Renee R. EOP/WHO; Hoelscher, Douglas L. EOP/WHO; Crozer, William F. EOP/WHO; David.Dwyer@treasury.gov; Andrew.Eilts@treasury.gov; McCall, Drew A; Moran, John (OAG; 'Rabbitt, Brian (OAG)'; Lahasky, Rosemary A. EOP/WHO  
**Cc:** Staff Secretary  
**Subject:** RE: For Review: Economic Report of the President - Housing Chapter (Revised Version)  
**Attachments:** Chapter 6 - Housing (Revised Version).docx

Just a friendly reminder to please send all additional edits to STAFF SEC **by 2 p.m. today.**

Thank you,

STAFF SEC

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**From:** Staff Secretary  
**Sent:** Monday, December 23, 2019 1:14 PM  
**To:** Salvi, Mary E. EOP/WHO (b) (6); Philbin, Patrick F. EOP/WH (b) (6); Miller, Julie L. EOP/OM (b) (6); DL OMB ExecSe (b) (6); Ditto, Jessica E. EOP/WHO (b) (6); Kennedy, Adam R. EOP/WHO (b) (6); Deere, Judd P. EOP/WHO (b) (6); Gidley, Hogan H. EOP/WH (b) (6); DL WHO PRESS SECRETARY Press Secretaries (b) (6); DL Chief of Staff Office (b) (6); Hughes, Andrew <Andrew.Hughes@hud.gov>; Rollins, Brooke L. EOP/WHO (b) (6); Wiggins, Jeremy G. EOP/WHO (b) (6); Chalkey, Richard J. EOP/WHO (b) (6); Troutman, Joel D. EOP/WH (b) (6); Hudson, Renee R. EOP/WHO (b) (6); Hoelscher, Douglas L. EOP/WHO (b) (6); Crozer, William F. EOP/WHO (b) (6); David.Dwyer@treasury.gov; Andrew.Eilts@treasury.gov; McCall, Drew A <Jonathan.A.McCall@hud.gov>; Moran, John (OAG <John.Moran@usdoj.gov>; 'Rabbitt, Brian (OAG)' <Brian.Rabbitt@usdoj.gov>; Lahasky, Rosemary A. EOP/WHO (b) (6)  
**Cc:** Staff Secretary (b) (6)  
**Subject:** RE: For Review: Economic Report of the President - Housing Chapter (Revised Version)

Attached is a revised version of this chapter of the Economic Report.

Please send any additional edits or comments to STAFF SEC **by 2 p.m. on Friday, December 27.**

Thank you,

STAFF SEC

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**From:** Staff Secretary

**Sent:** Thursday, December 5, 2019 11:59 AM

**To:** Salvi, Mary E. EOP/WH (b) (6) >; Philbin, Patrick F. EOP/WHO (b) (6) >; Miller, Julie L. EOP/OM (b) (6) >; DL OMB ExecSec (b) (6) >; Ditto, Jessica E. EOP/WH (b) (6) >; Kennedy, Adam R. EOP/WHO (b) (6) >; Deere, Judd P. EOP/WH (b) (6) >; Gidley, Hogan H. EOP/WHO (b) (6) >; DL WHO PRESS SECRETARY Press Secretaries (b) (6) >; DL Chief of Staff Office (b) (6) >; Hughes, Andrew <Andrew.Hughes@hud.gov>; Rollins, Brooke L. EOP/WHO (b) (6) >; Wiggins, Jeremy G. EOP/WH (b) (6) >; Chalkey, Richard J. EOP/WHO (b) (6) >; Troutman, Joel D. EOP/WH (b) (6) >; Hudson, Renee R. EOP/WHO (b) (6) >; Hoelscher, Douglas L. EOP/WHO (b) (6) >; Crozer, William F. EOP/WH (b) (6) >; David.Dwyer@treasury.gov; 'Andrew.Eilts@treasury.gov' <Andrew.Eilts@treasury.gov>; McCall, Drew A <Jonathan.A.McCall@hud.gov>; 'Moran, John (OAG)' <John.Moran@usdoj.gov>; 'Rabbitt, Brian (OAG)' <Brian.Rabbitt@usdoj.gov>; Lahasky, Rosemary A. EOP/WHO (b) (6) >

**Cc:** Staff Secretary (b) (6) >

**Subject:** For Review: Economic Report of the President - Housing Chapter

Attached for your review is the sixth chapter of the 2020 Economic Report of the President. This chapter is titled "Addressing the Affordable Housing Crisis through Deregulation."

Affirmative clearances are requested from WHCO, OMB, HUD, IGA, DPC, and Treasury.

Please review and send all edits and clearances to STAFF SEC by Noon on Tuesday, December 10.

Thank you,

STAFF SEC