

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA)
) Criminal No. 15-cr-300 18-MGM
)
)
v.) VIOLATIONS
)
) 18 U.S.C. § 922(g)(1) – Prohibited Person in
) Possession of Firearm (Count One)
ALEXANDER CICCOLO,)
a/k/a Ali Al Amriki,)
) 18 U.S.C. §§ 111 and 111(b) – Assault with a
) Dangerous Weapon Causing Bodily Injury
) (Count Two)
Defendant.)

INDICTMENT

The Grand Jury charges:

COUNT ONE: Title 18, United States Code, Section 922(g)(1) – Possession of a Firearm
by a Prohibited Person

1. On or about July 4, 2015, in Berkshire County, in the District of Massachusetts,

ALEXANDER CICCOLO,
a/k/a Ali Al Amriki,

defendant herein, did knowingly possess the following firearms:

1. .223 Colt AR-15 rifle;
2. 556 Sig Arms SG550 rifle;
3. 9 mm Glock 17 handgun; and
4. 10 mm Glock 20 handgun.

in and affecting interstate commerce, after having been convicted in a court of a crime
punishable by imprisonment for a term in excess of one year.

All in violation of Title 18, United States Code, Section 922(g)(1).

COUNT TWO: Title 18, United States Code, Sections 111(a)(1) and 111(b) – Assault with a Dangerous Weapon Causing Bodily Injury

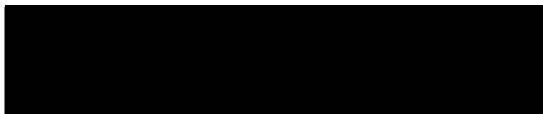
2. On or about July 4, 2015, in Franklin County, in the District of Massachusetts,

ALEXANDER CICCOLO,
a/k/a Ali Al Amriki,

defendant herein, did knowingly and intentionally forcibly assault, resist, oppose, impede, intimidate, and interfere with a nurse at the Franklin County Correctional Facility, a person assisting an officer and employee of the United States and of an agency in a branch of the United States Government, in the performance of official duties, and on account of that assistance, while said nurse was engaged in and or on account of the nurse's official duties. ALEXANDER CICCOLO, a/k/a Ali Al Amriki, did further commit the offense described herein by use of a deadly and dangerous weapon, to wit a pen, and did inflict bodily injury. Accordingly, Title 18, United States Code, Section 111(b) applies to this count.

All in violation of Title 18, United States Code, Sections 111(a)(1) and 111(b).

A TRUE BILL



FOREPERSON OF THE GRAND JURY

Handwritten signature of Kevin O'Regan in cursive script.

Kevin O'Regan
Assistant U.S. Attorney

Deepika Bains Shukla
Assistant U.S. Attorney

DISTRICT OF MASSACHUSETTS:

Returned into the District Court by the Grand Jurors and filed on July 23, 2015.

Handwritten signature of Melissa M. Calder in cursive script.

DEPUTY CLERK OF THE COURT

Criminal Case Cover Sheet

U.S. District Court - District of Massachusetts

Place of Offense: _____ Category No. II Investigating Agency FBI

City Adams and Greenfield, MA Related Case Information:

County Berkshire, Franklin Superseding Ind./ Inf. _____ Case No. _____
Same Defendant _____ New Defendant _____
Magistrate Judge Case Number 15-MJ-3054-KAR
Search Warrant Case Number 15-MJ-3055, 3056, 3060
R 20/R 40 from District of _____

Defendant Information:

Defendant Name ALEXANDER CICCOLO Juvenile: Yes No
Is this person an attorney and/or a member of any state/federal bar: Yes No
Alias Name ALI AL AMRIKI
Address (City & State) Adams, MA
Birth date (Yr only): 1992 SSN (last4#): 6577 Sex M Race: White Nationality: USA

Defense Counsel if known: David Hoose Address 100 Main Street, 3rd Floor

Bar Number _____ Northampton, MA

U.S. Attorney Information:

AUSA Kevin O'Regan; Deepika Shukla Bar Number if applicable MA678347; NY4584009

Interpreter: Yes No List language and/or dialect: _____

Victims: Yes No If yes, are there multiple crime victims under 18 USC§3771(d)(2) Yes No

Matter to be SEALED: Yes No
 Warrant Requested Regular Process In Custody

Location Status:

Arrest Date 07/04/2015

Already in Federal Custody as of 07/06/2015 in Wyatt Detention Facility, RI
 Already in State Custody at _____ Serving Sentence Awaiting Trial
 On Pretrial Release: Ordered by: _____ on _____

Charging Document: Complaint Information Indictment

Total # of Counts: Petty _____ Misdemeanor _____ Felony 2

Continue on Page 2 for Entry of U.S.C. Citations

I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.

Date: July 23, 2015 Signature of AUSA: Ken O'G.

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant ALEXANDER CICCOLO a/k/a Ali Al Amriki

U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	<u>18 U.S.C. 922(g)(1)</u>	<u>Felon in possession of firearm</u>	<u>1</u>
Set 2	<u>18 U.S.C. 111</u>	<u>Assault with a dangerous weapon and causing bodily injury</u>	<u>2</u>
Set 3	_____	_____	_____
Set 4	_____	_____	_____
Set 5	_____	_____	_____
Set 6	_____	_____	_____
Set 7	_____	_____	_____
Set 8	_____	_____	_____
Set 9	_____	_____	_____
Set 10	_____	_____	_____
Set 11	_____	_____	_____
Set 12	_____	_____	_____
Set 13	_____	_____	_____
Set 14	_____	_____	_____
Set 15	_____	_____	_____

ADDITIONAL INFORMATION: _____

