## **Executive Grant of Clemency**

# **DONALD J. TRUMP**

### **President of the United States of America**

#### TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

BE IT KNOWN, THAT THIS DAY, I, DONALD J. TRUMP, PRESIDENT OF THE UNITED STATES, PURSUANT TO MY POWERS UNDER ARTICLE II, SECTION 2, CLAUSE 1, OF THE CONSTITUTION, HAVE GRANTED UNTO

### MICHAEL ROBERT MILKEN

#### A FULL AND UNCONDITIONAL PARDON

**FOR HIS CONVICTION** in the United States District Court for the Southern District of New York on an information (Docket No. SS89 CR 41 (KMW)) charging violation of Sections 78 (m)d, ff, j(b), and q(a), Title 15, Sections 2, 371, and 1341, Title 18, and Section 7206(2), Title 26, United States Code, for which he was sentenced on November 21, 1990, to 33 months and 26 days' imprisonment (as amended on August 5, 1992 from 10 years' imprisonment), three years' supervised release, conditioned upon 5,400 hours' community service, and a \$200,000,000 (two hundred million dollar) fine.

I HEREBY DESIGNATE, direct, and empower the Office of the Pardon Attorney, as my representative, to sign a grant of clemency to the person named herein. The Office of the Pardon Attorney shall declare that its action is the act of the President, being performed at my direction.

**IN TESTIMONY WHEREOF**, I have hereunto signed my name and caused the seal of the Department of Justice to be affixed.



Done at the City of Washington in the District of Columbia this \_\_\_\_\_ day of <u>February</u>\_\_\_\_\_ in the year of our Lord Two Thousand and Twenty and of the Independence of the United States the Two Hundred and Forty-fourth.

