

United States' signatories represent that they are signing this Agreement in their official capacities and that they are authorized to execute this Agreement.

22. This Agreement may be executed in counterparts, each of which constitutes an original and all of which constitute one and the same agreement.

23. This Agreement is binding on the Parties, their successors, transferees, heirs, and assigns.

24. This Agreement is effective on the latest date that any signatory hereto executes this Agreement (the "Effective Date"). Facsimiles of signatures shall constitute acceptable, binding signatures for purposes of this Agreement.

FOR ADVENTIST HEALTH SYSTEM SUNBELT HEALTH CARE CORPORATION,
ADVENTIST HEALTH SYSTEM/SUNBELT, INC. FLORIDA HOSPITAL WATERMAN
INC., HUGULEY MEMORIAL MEDICAL CENTER. METROPLEX ADVENTIST
HOSPITAL, INC.

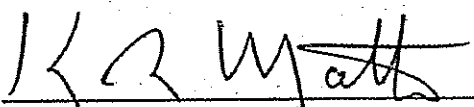
DATED: _____

BY: _____

THOMAS L. WERNER
President & Chief Executive Officer on behalf of
ADVENTIST HEALTH SYSTEM SUNBELT
HEALTHCARE CORPORATION and
ADVENTIST HEALTH SYSTEM/SUNBELT,
INC.

DATED: 5-21-2004

By: _____


KENNETH R. MATTISON
President & Chief Executive Officer on behalf of
FLORIDA HOSPITAL WATERMAN, INC.

DATED: _____

By: _____

PETER M. WEBER
President & Chief Executive Officer on behalf of
HUGULEY MEMORIAL MEDICAL CENTER

DATED: _____

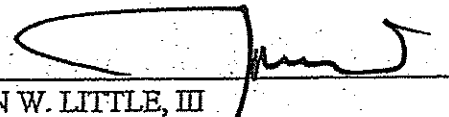
By: _____

KENNETH A. FINCH
President & Chief Executive Officer on behalf of
METROPLEX ADVENTIST HOSPITAL, INC.

APPROVED AS TO FORM AND CONTENT:

DATED: 6/18/04

By: _____


JOHN W. LITTLE, III
Steel, Hector, & Davis, ELP
1900 Phillips Point West
777 South Flagler Dr.
West Palm Beach, FL 33401
and
EDWARD HOPKINS
Broad & Cassel
One North Clematis Street, Suite 500
West Palm Beach, FL 33401

FOR ADVENTIST HEALTH SYSTEM SUNBELT HEALTH CARE CORPORATION,
ADVENTIST HEALTH SYSTEM/SUNBELT, INC. FLORIDA HOSPITAL WATERMAN
INC., HUGULEY MEMORIAL MEDICAL CENTER, METROPLEX ADVENTIST
HOSPITAL, INC.

DATED: _____

BY: _____

THOMAS L. WERNER
President & Chief Executive Officer on behalf of
ADVENTIST HEALTH SYSTEM SUNBELT
HEALTHCARE CORPORATION and
ADVENTIST HEALTH SYSTEM/SUNBELT,
INC.

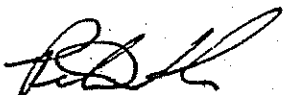
DATED: _____

By: _____

KENNETH R. MATTISON
President & Chief Executive Officer on behalf of
FLORIDA HOSPITAL WATERMAN, INC.

DATED: 5-20-04

By: _____


PETER M. WEBER
President & Chief Executive Officer on behalf of
HUGULEY MEMORIAL MEDICAL CENTER

DATED: _____

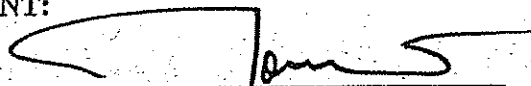
By: _____

KENNETH A. FINCH
President & Chief Executive Officer on behalf of
METROPLEX ADVENTIST HOSPITAL, INC.

APPROVED AS TO FORM AND CONTENT:

DATED: 6/4/04

By: _____


JOHN W. LITTLE, III
Steel, Hector, & Davis, LLP
1900 Phillips Point West
777 South Flagler Dr.
West Palm Beach, FL 33401
and
EDWARD HOPKINS
Broad & Cassel
One North Clematis Street, Suite 500
West Palm Beach, FL 33401

FOR ADVENTIST HEALTH SYSTEM SUNBELT HEALTH CARE CORPORATION,
ADVENTIST HEALTH SYSTEM/SUNBELT, INC. FLORIDA HOSPITAL WATERMAN
INC., HUGULEY MEMORIAL MEDICAL CENTER, METROPLEX ADVENTIST
HOSPITAL, INC.

DATED: _____

BY: _____

THOMAS L. WERNER
President & Chief Executive Officer on behalf of
ADVENTIST HEALTH SYSTEM SUNBELT
HEALTHCARE CORPORATION and
ADVENTIST HEALTH SYSTEM/SUNBELT,
INC.

DATED: _____

By: _____

KENNETH R. MATTISON
President & Chief Executive Officer on behalf of
FLORIDA HOSPITAL WATERMAN, INC.

DATED: _____

By: _____

PETER M. WEBER
President & Chief Executive Officer on behalf of
HUGULEY MEMORIAL MEDICAL CENTER

DATED: 5-19-04

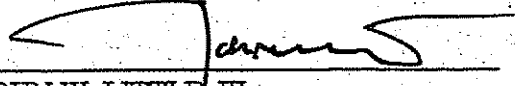
By: _____


KENNETH A. FINCH
President & Chief Executive Officer on behalf of
METROPLEX ADVENTIST HOSPITAL, INC.

APPROVED AS TO FORM AND CONTENT:

DATED: 6/14/04

By: _____


JOHN W. LITTLE, III
Steel, Hector, & Davis, LLP
1900 Phillips Point West
777 South Flagler Dr.
West Palm Beach, FL 33401
and
EDWARD HOPKINS
Broad & Cassel
One North Clematis Street, Suite 500
West Palm Beach, FL 33401

FOR FLORIDA REGIONAL EMERGENCY SERVICES, REGIONAL EMERGENCY SERVICES LP, AMERICAN MEDICAL RESPONSE, AMERICAN MEDICAL RESPONSE MANAGEMENT INC., FLORIDA EMERGENCY PARTNERS, INC. LAIDLAW, INC.

DATED: 27 May 01

BY: William Sanger
WILLIAM SANGER
Chief Executive Officer
AMERICAN MEDICAL RESPONSE

APPROVED AS TO FORM AND CONTENT:

DATED: June 22, 2004

By: R Michael Scarano Jr.
MICHAEL SCARANO
Foley & Lardner
11250 El Camino Real, Suite 200
San Diego, CA 92138-0278
and
EDMUND BAXA
Foley & Lardner
111 N. Orange Ave., Suite 1800
Orlando, FL 32801-2386

FOR RELATOR MULLIGAN

DATED: _____

BY: _____
KEVIN MULLIGAN

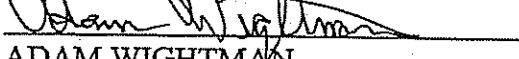
APPROVED AS TO FORM AND CONTENT:

DATED: _____

BY: _____
ANDREW VLOEDMAN
4623 N.W. 53rd Ave.
Gainesville, FL 32635

FOR RELATOR ADAM WIGHTMAN

DATED: 8/9/04

BY: 
ADAM WIGHTMAN

APPROVED AS TO FORM AND CONTENT:

DATED: 8/17/04

BY: _____
GLENN GROSSENBACHER
1800 McCullough
San Antonio, TX 78212