

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Criminal No. 14-  
 :  
 v. : 18 U.S.C. § 666(a)(1)(A)  
 : and § 2  
 SCOTT J. FARLEY :  
 : I N F O R M A T I O N

The defendant having waived in open court prosecution by Indictment, the United States Attorney for the District of New Jersey charges:

1. At all relevant times to this Information:

- (A) Defendant SCOTT J. FARLEY was employed by the Elizabeth, New Jersey Board of Education (the "EBOE") as an Attendance Liaison Officer and in this capacity was responsible for conducting home visits relating to the excessive school absences of students.
- (B) The EBOE was a local government agency that received federal program benefits in excess of \$10,000 each year beginning January 1, 2009 through December 31, 2011.
- (C) Defendant SCOTT J. FARLEY maintained employment at a private corporation located in Mountainside, New Jersey and worked at the corporation's facilities in

excess of six hundred hours during times for which he was being paid to perform his duties as an Attendance Liaison Officer for the EBOE without the knowledge or consent of the EBOE.

2. From in or about September 2009 to in or about June 2011, in Union County, in the District of New Jersey and elsewhere, defendant

SCOTT J. FARLEY,

being an agent of the EBOE, embezzled, stole, obtained by fraud and otherwise without authority knowingly converted to the use of any person other than the rightful owner and intentionally misapplied, property valued at \$5,000 or more that was owned by, and was under the care, custody, and control of the EBOE, namely, approximately \$22,065 in EBOE salary payments for time when he was working for, or otherwise engaged with, the private corporation located in Mountainside.

In violation of Title 18, United States Code, Section 666(a)(1)(A) and Section 2.

*Paul J. Fishman/rah*

PAUL J. FISHMAN  
UNITED STATES ATTORNEY

CASE NUMBER: \_\_\_\_\_

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**v.**

**SCOTT J. FARLEY**

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**INFORMATION FOR**

Title 18, United States Code, Section 666(a)(1)(A) and Section 2

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**PAUL J. FISHMAN**

*UNITED STATES ATTORNEY, NEWARK, NEW JERSEY*

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**MARK J. MCCARREN**

*ASSISTANT U.S. ATTORNEY*

*NEWARK, NEW JERSEY*

*(973) 645-2700*

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