

### **The man who went jannah without praying...mp3**

Then there's Usayrim, who was from al-'Aws but he wasn't interested in Islam. He was a *mushrik*, he didn't embrace Islam yet. And when the Muslims left for the battle of Uhud he said where is Sa'd ibn Mu'adh, they said he's at Uhud, where is so and so, he's at Uhud, where is so and so, he's a Uhud, so he said if all of my people are at Uhud I'm going to join them. And he did join with the Muslims in Uhud and he fought and he was wounded so before he dies, some of his relatives come to him and said, when they saw him, they said [*"there's 'Usayrim" in Arabic*] as far as we know he wasn't interested in becoming Muslim what is he doing here? So they rush up to him and ask did you fight for the sake of Islam or did you fight for the honor of your people? He said no I fought for the sake of Islam. So Usayrim is the opposite of [inaudible]. And then he dies and SASW said [*Arabic for he is in Jannah*]. [Inaudible] would later on ask the people, quiz them, and said tell me about a man who entered into Jannah without praying one prayer to Allah and if they didn't know the answer he would tell them it was Usayrim, Rasool, SASW, said in [*Qur'anic Arabic*] he did very little but he was rewarded a lot. Therefore *shahadah* is the one deed that would guarantee a person the highest levels of *Jannah* without doing anything else. Here Usayrim did not pray, did not fast, did not do anything. All what he did was say [*Islamic Nasheed*] and then he died as a *Shiheed* and then he received the high levels of *Jannah*.

### **THE MOST WONDERFUL NASHEED!....mp3**

[*"Birthday according to Islam"* written on the video background] The only way for you to succeed in both *dunya* and *akhira* is for you to cut off time from your entertainment, from your sleep. You have to do what you have to do. As a Muslim you cannot afford to waste a single moment of your life. Not a single moment. A Muslim cannot afford to waste any time because the clock for you is ticking. And it's a countdown. For you it's a countdown. You see the way the *kuffar*, or some of the *kuffar* see it, is that we are in a fight with nature and every year that passes by we have won against nature, at least that was the perception in old Europe. It's a fight between us and nature. You know some, with some, in some societies they, they used to view they are in harmony with nature. For example with the Native Americans their, their view, their world view was that we are in harmony with nature. So they wouldn't touch the environment they wouldn't harm it because they believe that we are all one. However in the Western uh, uh mind, it's a challenge between us and nature, it's a fight. And that's why they celebrate birthdays. You find that birthday is a big thing in the west. Why? Because in the old days when life was rough you know and you have a few months in the year when you cannot plant, you cannot farm, in winter, so life for them was a struggle. So when they live for another year they see that they have won against the forces of nature so they celebrate birthday. I have lived for another year, I have defeated the forces of nature therefore I should celebrate my birthday. But that's not how a Muslim view, that's not the world view of a Muslim. A Muslim believes your life is already destined; you're not fighting with nature. Your life is already destined. Allah has already ordained the exact time you will spend in *dunya*, so when a year passes by, the way you should see it as Muslim, you should see it that I am one year closer to my death. I am getting closer to my grave. So it doesn't make any sense whatsoever for you, you as a Muslim to bring a cake in front of you and blow the candles and you're smiling and so happy when you're one year closer to your death. You should be making *muhasiba*. You should be holding yourself accountable for that year, not celebrating and taking photos in front of a cake. You should be viewing it with seriousness. I am one year closer to meeting Allah! What have I done? Did I prepare myself for it? *Hassibu Anfusikum* one of the statements of Umar ibn al-Khattab was [*Qur'anic Arabic*]. Hold yourself accountable before you will be held accountable for what you did.