

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : HON.  
 :  
 : Criminal No. 14-  
 v. :  
 : 18 U.S.C. § 2252A(a)(2)(A) and  
 LUCAS J. REINMANN : 18 U.S.C. § 2252A(b)(1)  
 :

I N F O R M A T I O N

The defendant having waived in open court prosecution by indictment, the United States Attorney for the District of New Jersey charges:

On or about June 8, 2013, in Morris County, in the District of New Jersey, and elsewhere, the defendant,

LUCAS J. REINMANN,

did knowingly receive and attempt to receive child pornography, as defined in Title 18, United States Code, Section 2256(8), which had been mailed, and using any means and facility of interstate and foreign commerce, shipped, and transported in and affecting interstate and foreign commerce by any means, including by computer.

In violation of Title 18, United States Code, Section 2252A(a)(2)(A) and 2252A(b)(1).

## FORFEITURE ALLEGATION

1. The allegations contained in page one of this Information are hereby realleged and incorporated by reference for the purpose of alleging forfeiture pursuant to Title 18, United States Code, Section 2253(a).


2. Upon conviction for violating Title 18, United States Code, Sections 2252A(a)(2)(A) and 2252A(a)(5)(B), defendant,

LUCAS J. REINMANN,

shall forfeit to the United States any and all matter that contains visual depictions of minors engaged in sexually explicit conduct in violation of the charged offenses; any property constituting or derived from any proceeds the defendant obtained directly or indirectly as a result of the said violations; and any and all property used or intended to be used in any manner or part to commit and to promote the commission of the aforementioned violations or any property traceable to such property, including but not limited to the following:

- a. One Hewlett Packard 2000 Notebook computer, Toshiba 320GB Hard Disk Drive Serial Number 13LVT2ANT;
- b. One Compaq Presario Notebook computer;
- c. One iPad tablet;
- d. One Apple MacBook Air computer;
- e. One 128 GB SanDisk USB Drive;
- f. One green 64GB USB drive;
- g. One grey 8GB "HP" USB drive;
- h. Two 16GB "PNY" USB drives; and

- i. Four black 8GB "HP" USB drives.

  
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PAUL J. FISHMAN  
United States Attorney

CASE NUMBER: \_\_\_\_\_

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**United States District Court  
District of New Jersey**

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**UNITED STATES OF AMERICA**

**v.**

**LUCAS J. REINMANN**

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**INFORMATION FOR**

**18 U.S.C. § 2252A(a)(2)(A)  
18 U.S.C. § 2252A(b)(1)**

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**PAUL J. FISHMAN**  
*UNITED STATES ATTORNEY  
NEWARK, NEW JERSEY*

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*SARA F. MERIN*  
*ASSISTANT U.S. ATTORNEY  
NEWARK, NEW JERSEY  
973-645-2738*

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