

RECEIVED

MAY 13 2015

AT 8:30 _____ M UNITED STATES DISTRICT COURT
WILLIAM T. WALSH, CLERK DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Crim. No. 15- 225 (CCC)
: :
v. : 18 U.S.C. § 2113(a)
: 18 U.S.C. § 2113(d)
JOHN EDWARD STEVENS : 18 U.S.C. § 2
:
INDICTMENT

The Grand Jury in and for the District of New Jersey, sitting at Newark, charges:

COUNT ONE
(Bank Robbery)

On or about April 15, 2013, in Bergen County, in the District of New Jersey, and elsewhere, the defendant,

JOHN EDWARD STEVENS,

did knowingly, by force and violence, and by intimidation, take and attempt to take from the person and presence of others, namely, employees of the TD Bank located in or around Oakland, New Jersey, money and property belonging to, and in the care, custody, control, management, and possession of TD Bank, the deposits of which were then insured by the Federal Deposit Insurance Corporation.

In violation of Title 18, United States Code, Section 2113(a) and Section 2.

COUNT TWO
(Armed Bank Robbery)

On or about April 15, 2013, in Bergen County, in the District of New Jersey, and elsewhere, the defendant,


JOHN EDWARD STEVENS,

did knowingly, by force and violence, and by intimidation, take and attempt to take from the person and presence of others, namely, employees of the TD Bank located in or around Oakland, New Jersey, money and property belonging to, and in the care, custody, control, management, and possession of TD Bank, the deposits of which were then insured by the Federal Deposit Insurance Corporation, and in committing such offense, did assault and put in jeopardy the life of another person by the use of a dangerous weapon and device.

In violation of Title 18, United States Code, Section 2113(d) and Section 2.

A TRUE BILL

FOREPERSON



PAUL J. FISHMAN
United States Attorney

CASE NUMBER: 15- 225 (CC)

**United States District Court
District of New Jersey**

UNITED STATES OF AMERICA

v.

JOHN EDWARD STEVENS

INDICTMENT FOR

**18 U.S.C. § 2113(a)
18 U.S.C. § 2113 (d)
18 U.S.C. § 2**

Foreperson

**PAUL J. FISHMAN
UNITED STATES ATTORNEY
NEWARK, NEW JERSEY**

**MELISSA M. WANGENHEIM
ASSISTANT U.S. ATTORNEY
973-297-2074**